

# City of Willard



**CODE ENFORCEMENT**  
631 Myrtle Avenue  
P. O. BOX 367 • WILLARD, OH 44890-0367  
PHONE 419-935-6555 • FAX 419-933-4545  
code@willard-oh.com

## **Re: Garbage and Rubbish Collection, License Renewal**

The City of Willard's Code, Chapter 955 reads in part: **"No person shall engage in the business of collecting and/or disposal of garbage or rubbish for hire within the City without first obtaining a license."**

The City will be striving to enforce this. In the past, companies that provided rubbish collection at various times with dumpsters had often been missed. We will be looking for these.

To make the licensing process easier, I have enclosed a revised application form for your review. You may then complete the form, attach a check for the appropriate amount and return all to me for processing by January 31st.

Please remember to include your current residential rate schedule, if applicable. If you are a contractor that engages in commercial accounts, **only**, please also indicate that fact.

If you would like a copy of this license, **please include a self-addressed stamped envelope for that return.**

If you have questions, please call me at your convenience at 419.935.6555.

With Regards,

James Pomerich  
Public Works Coordinator

Enclosure

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### GARBAGE AND RUBBISH COLLECTION LICENSE RENEWAL

#### COMPANY

|   |                                       |       |          |
|---|---------------------------------------|-------|----------|
| Name  |                                       |       |          |
| Address   | City                                  | State | Zip Code |
| Phone   | Fax                                   |       |          |
| e-mail  | Alternate Number ( Cell, Pager, etc.) |       |          |
| <b>Note: You may attach a business card, if it contains the above information</b> |                                       |       |          |

#### VEHICLE DESCRIPTION

|   |                                  |                    |              |
|---|----------------------------------|--------------------|--------------|
| Veh. #                                  |                                  |                    |              |
| 1 _____                                 |                                  |                    |              |
| 2 _____                                 |                                  |                    |              |
| 3 _____                                 |                                  |                    |              |
| 4 _____                                 |                                  |                    |              |
| 5 _____                                 |                                  |                    |              |
| <b>FEE CALCULATION</b>                  |                                  | <b>\$ 10.00</b>    |              |
| - plus \$ 2.00 for each veh. registered |                                  | _____              |              |
| <b>Total</b>                            |                                  |                    |              |
|   |                                  |                    |              |
|   | <b>Residential Rate Schedule</b> | <b>Monthly Fee</b> | <b>Notes</b> |
|   |                                  |                    |              |
|   |                                  |                    |              |

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_